

## SSND CP Province LSAP Goals



***In light of CP LSAP Baseline survey responses, the signs of the times, and existing SSND priorities and commitments, the CP LSAP Team has put forward the following province goals for FY 2023 (July 1, 2022 - June 30, 2023).***

- All sisters and associates will commit to a common daily prayer in support of SSND's LSAP commitment. (Supports Laudato Si' Goals (LSG) 1-7, but especially 6)
- All sisters and associates will go at least one day a week without eating meat. (LSG 1,3,4)
- All sisters, associates, province departments, and ministries will choose alternatives to single use plastic (including bottled water) in situations they can do so. (LSG 1,3,4)
- All sisters and associates will engage in at least one action each week in support of SSND's LSAP commitment (LSG 1,2,5,7) utilizing resources from the weekly province announcements, Shalom News North America newsletter and alerts, or other sources.
- All Sisters, associates, province departments, and ministries will take steps to incorporate the SSND LSAP commitment explicitly into their existing goal-setting process going forward. (LSG 1-6)
- All meeting and event planning for in-person province gatherings will reflect our oneness and interdependence with all life on Earth and our commitment to sustainable living practices in recognition of *Love Gives Everything* and our community's LSAP commitment. This should be reflected in such areas as venue selection, the way the prayer and program is organized, the food and drink that is chosen and provided. All province events will include carbon footprint calculation and a commitment to appropriate remediation. A summary of these actions should be shared in some fashion with participants to raise awareness and promote accountability. (LSG 1-6)

### **Province Education Areas for Enhanced Animation**

- Build familiarity with *Laudato Si'*, Laudato Si' Goals, and relationship to SSND
- Provide support for the realization of the goals above

***In fidelity to our charism and the mission to bring all to oneness, we have committed to live more simply, responsibly, and sustainably and to educate, advocate, and act in collaboration with others for the dignity of life and the care of all creation"***

***– SSND LSAP Public Commitment***



School Sisters of Notre Dame  
Central Pacific Province

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Transforming the world through education

## Laudato Si' Action Platform



Discerning a response to the ecological crisis is a profound act of care. At this moment of Kairos, action is needed. Established by the Dicastery for Promoting Integral Human Development, the Laudato Si' Action Platform is an initiative to engage all sectors of the global Catholic Church in a 7-year journey to global sustainability and spiritual conversion.

The Laudato Si' Goals (LSG) serve as the framework for the initiative. Drawn from the Catholic Social Teaching of Pope Francis' encyclical Laudato Si', the goals redefine and rebuild our relationship with each other and our common home. The holistic approach acknowledges the limits of all socio-economic systems and the human roots of the ecological crisis. The goals call for a spiritual and cultural revolution to realize integral ecology. The Laudato Si' Goals (LSG) are as follows:



1. The **Response to the Cry of the Earth** is a call to protect our common home for the wellbeing of all, as we equitably address the climate crisis, biodiversity loss, and ecological sustainability.



2. The **Response to the Cry of the Poor** is a call to promote eco-justice, aware that we are called to defend human life from conception to death, and all forms of life on Earth.



3. **Ecological Economics** Refers to the production and consumption of goods and services without destruction of the environment or exploitation of workers. Meeting the needs of the present without sacrificing the needs of future generations.



4. The **Adoption of Sustainable Lifestyles** is grounded in the idea of sufficiency and promoting sobriety in the use of resources and energy.



5. **Ecological Education** is about re-thinking and re-designing curricular and institutional reform in the spirit of integral ecology in order to foster ecological awareness and transformative action.



6. **Ecological Spirituality** springs from a profound ecological conversion and helps us to "discover God in all things," both in the beauty of creation and in the sighs of the sick and the groans of the afflicted, aware that the life of the spirit is not dissociated from worldly realities.



7. **Community Resilience and Empowerment** envisage a synodal journey of community engagement and participatory action at various levels.